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| **Dane Podmiotu** | |
| **Nazwa podmiotu zgłaszającego uwagi** |  |
| **Adres e-mail** |  |
| **Nazwa konkursu** |  |

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| **Lp.** | **Numer rozdziału, podrozdziału** | **Numer strony** | **Treść uwagi** | **Uzasadnienie** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
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